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Integrity and Fidelity to the Cause of Christ.

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THE BAPTIST RECORD

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EDITORIAL

NOTES AND COMMENTS

Perhaps we are prayerful enough if only we were more thankful, for what the Lord does do for us. God not only loves a cheerful giver but he loves to give to a thankful receiver.

If gospel work is to be judged by the converts it makes, what kind of a specimen are you, beloved? Are you one of those who are "at ease in Zion" or are you "an epitome of Christ, known and read of all men?"

Bro. Mathis reports his two churches, Hindsboro and Biloxi, as having given the ten cents per member, extra, to Foreign Missions and says he learns that Bro. Brock's Moss Point and Scranton churches will do or have done the same, and says, "But where are the nine?" How many more will fall into line in the next month or two?

Let all Christian people bear in mind that Bro. J. H. Boyet is with the Baptist pastors in New Orleans in a revival meeting and that Bro. W. T. Lowrey is with Bro. Sproules in Jackson in the same kind of blessed work. And also let us all pray for the divine help and a great victory for Christ over sin in both cities.

The many friends of Bro. A. Grossett will be glad to know that he is in Meridian, Miss.

hope in a few days more to be him again, when he can be found at the old stand on Front Street to meet them and serve them as usual. He has had a long and severe illness but thanks to the Lord a good doctor and faithful nursing, he came through it all safely.

If we are all "pensioners on God's bounty," not on account of service rendered, but purely of his grace we ought to be ready with all of our efficiencies to help in every good word and work and how is the time. Help the college, help foreign missions, help state missions, help home missions, help ministerial education; indeed help every good cause and help now.

The death of Dr. A. H. Smith, of our city, removes one of the purest and best of men from the walks of life. As a physician, citizen and Christian he was a fine specimen of an honest man in each relation and in all of them. He had long been a leading citizen and Christian worker in our city and all of our people mourn his departure. We expect an extended tribute for these columns.

Bro. A. C. Lewis, of Utica, encloses his subscription and says, "It is pure neglect that I have not sent it before. I don't like a mean thing even if I am guilty of it myself." Two good things are accomplished by the little transaction, to-wit: A good man is made to feel better, and help and light comes in to cheer a weary one. Thanks, many thanks, brother. Let others try it who will.

The opinion of the Supreme Court of Mississippi on the case between Bro. M. A. Dees and the Moss Point Baptist church is printed in THE RECORD at the request of many friends; and as a matter of information concerning the legality of church action. It will probably be the basis for an adjustment of the misunderstanding between the parties named, which will be very gratifying to all of the Lord's people who have known of their troubles.

The Moody and Sankey meetings have brought us face to face with quite a number of visiting brethren, many of whom called at our office and who we were glad to take by the hand in friendly greeting. Among them were Brethren Venable, Leavell and Low, of Clinton; Hemby, of Gloster; Patton and Phillips, of Shubuta; Spencer, of Brookville; Polk, of Paris; Spinks, of Spinks; Eastland, of Forest; Donald, of Hildeburg and Sproules and Gibson, of West Point. Others were here and called but we missed them by being out. We are glad they came and would be pleased to welcome them again.

THE MOODY AND SANKEY MEETINGS.

Messrs. Moody and Sankey arrived here, pursuant to previous arrangement, and began their meetings, or "mission," as Mr. Moody prefers to call it, at the Tabernacle on Tuesday evening the 12th inst. Since that time there have been two services daily, one beginning at 3 o'clock p. m., and the other at 7:30 p. m.

A few days prior to Mr. Moody's arrival, Prof. Hinshaw, a distinguished musician and a Christian gentleman of Chicago, arrived in this city and at once set to work to organize the best musical talent of the city for the purpose of singing. He organized a choir of several hundred persons and used two pianos and an organ, and several cornets to lead the great congregations that have daily met at the Tabernacle for worship.

The Tabernacle has a seating capacity of six or seven thousand persons, and on several occasions it was filled to its utmost capacity, whilst many persons sat down on the sidewalk in the lanes and around the platform, and others stood around the doors, whilst still others were turned away.

The music has been excellent, especially Mr. Sankey's solos, that were sung with much feeling and expression. Prof. Hinshaw's singing was scarcely less beautiful and inspiring than Mr. Sankey's. In fact, some persons seem to think that his was equal to that of Mr. Sankey's. But be that as it may, it was all good—such perhaps as Meridian never had before.

Mr. Moody's preaching was simply—Moody's, and those who have heard him know what that means. Plain, simple, unostentatious, often pathetic and sometimes eloquent. Free from all acrimony, and censoriousness; free from commonplace anecdotes and odious comparisons, and gibes and invectives, he seeks to reach the hearts and consciences of men, by holding up Christ as the only Savior of men, and that without him there is no salvation. He makes clear the way to heaven, and that it is by clean money.

purpose seems to be to lead men to accept Christ through repentance and faith alone. He has a way of presenting the great cardinal doctrines of Christianity, that viewed from the standpoint of the theologian or homiletical preacher appears to be commonplace. But he reaches the people. He usually preached about an hour, and the great throngs sat entranced, apparently on most uncomfortable benches without backs, and listened with an interest that was marvelous and inspiring.

It is too early yet to make any predictions as to the results of the meeting in the way of ingathering of souls into the churches. But one thing we think we can safely say, and that is that great good has been done.

Mr. Moody's prayers and sermons all bear the marks of consecration and nearness to God and love to man. His earnestness and the absence of self, of self-adulation and the love of fame or notoriety, all mark him as a man of great piety and spirituality and whose one great purpose is to turn men from the paths of sin to righteousness and to God.

The last two afternoon services were devoted to discussing the subject of, and seeking for "the endorsement of power," which is Mr. Moody's favorite way of putting it. To our mind, it amounted, after all, only to an effort to "draw nigh to God" that he might draw nigh unto us after the old revival fashion, and which, as it seemed, would have been more timely and practically useful had the efforts been made at the beginning rather than the end. Then whatever increase of "power" anyone might have obtained could have been utilized in working in the meeting. As to results, we have no way of ascertaining as the usual efforts—sometimes high pressure—that are employed to bring out professions were almost entirely wanting. We are sure, however, that the future will show that results were not wanting. We shall be greatly disappointed if it does not appear that Christian people have been greatly revived in their faith and made more zealous and active and effective in the Master's service.

We shall also expect a large ingathering into the churches of those who were doubtless converted under the plain and pointed gospel preaching. God has said:

"My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

We have to beg the indulgence of our subscribers again this week. The engine that prints and folds our paper was so badly damaged by the break that it has required a much longer time to repair than we thought. We hope to be over it all and out on time next week.

We had an appreciated call from our old friend, Col. J. L. Power, of Jackson, last week. It is astonishing to see how well Col. Power is. He is actually looking younger than he did ten years ago and good for several decades of hard work yet. By the way, which he did not mention however, it is a fact, a pleasant fact to us that he is a candidate for secretary of state, and Mississippi voters would honor the state as well as the man by electing him to the office.

When the Catholic Bishop Watson, of Columbus, O., came on the platform to address the Y. M. P. A., of that city, the other day, he said that their invitation to him, a Catholic prelate, showed him "that they did not regard him as a bull in a china shop." No, no! not by any means; but there were some there, or elsewhere, who saw him only as the villainous constrictor in the nest of the young eaglets, slitting them over for an easier swallowing. "What I say unto you, I say unto all, Watch!"

Three-fourths of all the suffering from the severe cold and hunger, and a large proportion of the deaths during the late cold winter, was caused by the liquor traffic. While the whisky and saloon nabobs were warming by glowing coals, and snoring under fleecy and soft blankets, their victims were hovering over well nigh cold ashes, and crumpling together on straw pallets. O, my countrymen, will the Lord ever come? Will he ever save us? Yes, if we will only very few Sundays.

The annual session before the American Baptist Publication Society this year is to be preached by Rev. Dr. J. B. Hawthorne, of Atlanta, Ga., perhaps now the most eloquent and popular Baptist preacher in the South, if not in the nation. Of one thing we can assure our brethren at Saratoga—there will be no discounting of the gospel he will preach, nor lack of Christian nerve in preaching it.

Some advanced sheets of Bro. Foster's History of Mississippi Baptist Preachers have come to hand. Besides being in good plain type, it shows seven pictures of familiar faces and all are good likenesses and well executed. We make sure the book will be a fine success and a great credit to the skill and industry of our Bro. Foster. We hope the brethren are sending orders by every mail and that his patient toil will be amply rewarded.

Capt. Hardy's candidacy for the State Senate pleases many people. Besides his great ability as a lawyer with broad statesmanlike views equal to the best, he is an elegant and worthy Christian gentleman, who will be found equal to any task of a legislator and faithful to all of the trusts committed to his hands. He will reflect great honor on our city and county if elected.

We note a pleasant call from our long time friend, Mr. Horace Hardy, of Canton, who is a candidate for the office of Clerk of the Supreme Court of Mississippi, which office was made elective by the people under the new constitution. Mr. Hardy is a son of the late A. H. Hardy, Chief Justice of the Supreme Court of our State and is one of our first citizens. A faithful soldier of the Lost Cause and an intelligent, energetic and successful business man. He is, in our opinion, well fitted to fill the office he seeks and we would rejoice in his election.

We were glad to meet our friend, Hon. Mr. Trotter, of Winona, Miss., in our city last week. He seemed quite hopeful as to the prospects of his canvass for the office of Attorney-General of the State. We are quite sure the people of Mississippi have never been better represented in that important office by a more upright and efficient citizen or by one more faithfully than he will be to their interests.

Mr. Moody does not believe the world is getting better. He said in his sermon last Sunday evening that it is growing worse and that it would be a dark time when Christ comes again to judge the world; and to claim his bride, the elect.

OUR FIELD GLASS.

Our Senatobia church is now in the midst of a very refreshing series of special meetings conducted by Dr. A. P. Graves. The old gospel of salvation by faith in Jesus Christ is being preached with great earnestness and unction. There are no sensational methods, and the preacher, in humility and great earnestness and faith, "holds forth the word of life." The sermons are eminently scriptural and will surely accomplish good, for it is the truth of God. Several young people have already found the Savior precious, and others are enjoying the word of life.

As well as the Orphanage and all your work for the Master. We are to have a meeting, beginning March 31, Dr. Boyet and his singer are to be with us. We crave your prayers and the many readers of the Field Glass. Very fraternally, Vernon H. Cowsett, Natchez. Will not the Lord's people pray that Pastor Cowsett and his church may have a great "refreshing from the presence of the Lord" during these special meetings?—Our sympathy is extended to our dear brother, N. M. Berry, Cherry Creek, in his affliction. His health is very poor. He has comparatively no use of his physical powers. Has not walked a step since he was stricken down with paralysis. May the Lord be very near and gracious to him in this time of his physical helplessness.—Our good brother, Dr. W. H. Robert, of Centerville, is also afflicted. While his general health is good for one passed his seventy-third year, he says: "My sight and hearing are nearly gone; hear the preaching with difficulty and cannot read the ordinary Sunday School helps." May the Divine Comforter be very near and gracious in these years of the weakening of our brother's physical senses.—Union Hill Sunday School, Lee county, will have a memorial day the first Sunday in April, which will be the second since its organization. During these three years it has missed meeting only a very few Sundays.

These meetings were conducted by the death of one of the members of the church and by extreme bad weather. This is an excellent record for this school. It sends, by Brother J. D. Coggins, four dollars for the Orphanage. This, with fifty cents from Brother Wm. Scott, Senatobia, and amounts formerly reported raises the sum in bank to \$175.98. May the divine blessing rest upon the givers and their gifts.—One youth, the son of a Baptist preacher, who was left an orphan when quite young, sends for one of Mr. Muller's pictures, saying: "I love everybody who cares for orphans. Pray for me that I may be a Christian and meet my father in heaven." May God bless this dear boy and make him one of His own dear children.—A dear brother writes, requesting prayers for his daughter, a bright young lady, who has been afflicted for months. Will not the Lord's people help us bear these dear ones before the throne of grace?—Another request for prayer comes. A dear brother has been cut down in young manhood by death, a Christian. His brother asks prayer for the bereaved ones who are left, especially the stricken mother. These requests have weighed upon our heart and earnest prayer has been offered for all of them, and then here is dear Brother Cowsett's request. Why may we not have a prayer-meeting of our readers in this way, and pray with and for each other. God's words pledges him to hear the prayers of his people. May we all experience his willingness to hear us when we come before him with acceptable, humbly and in faith.—Remember College Day, dear brethren and friends, and let us on fourth Sunday have a great up-lifting for Mississippi College on that day. The work is great and needs our earnest effort.—Have you said to your pastor, Get ready and go to the Southern Baptist Convention? If not, suppose you do so at once. To all who can go from North and Central Mississippi, we say a splendid arrangement has been made with the M. & C. railway for a through car in a vestibuled train, with dining car facilities. All were pleased who went in our party to Dallas last year. If you wish an equally delightful trip this year please drop a card to the Field Glass man, Senatobia. The round trip will be just a few dollars more than to Dallas. We guarantee you a most elegant trip, throughout the mountains of Virginia, by Lookout Mountain, for the lowest rate that can be secured. Drop a card to L. S. Foster, Senatobia, Miss.

Bro. E. W. Spencer, THE RECORD field man, preached very acceptably for the First church people of our city on last Sunday.

MR. BROADUS IS DEAD!

The news of the death of this great and good man is a great shock to the whole religious world. His name had gone into all lands and had been ranked as equal, if not first, among the best of all living religious teachers and preachers. The name of Dr. Boice will always remain inscribed on the memorial tablet of the great school he founded, and after such heroic efforts, but that of Dr. Broadus will ever remain engraved on the hearts of all who have known him. But as for that, his name is written indelibly on the hearts of our common Christianity never to be effaced by the corrosion of circumstances or the flight of time. The impress of his mind and character has been left on the lives of many men who have come in contact with him and will be perpetuated through the ages. While we shall go mourning for him in the future years, we will never cease to thank God for dear Dr. Broadus, whose life and work has been, and has left such an uplifting benediction upon our people.

We cannot say more now, but will hereafter.

CHRONICLES.

L. A. D.

Meridian ought to be, if it is not, the most religious town in the State. Few cities in the South, if any, have more churches in proportion to its size. In the first place there are six white and seven colored Baptist churches; then, four white and three colored Methodist; two Presbyterian, one Cumberland, one Lutheran, all white; one Roman Catholic; two Hebrew, and one colored Congregational—making thirty, or say one to every five hundred of the population. Most of these have had able and faithful pastors, and have from time to time enjoyed the ministrations of their respective churches.

There are no better people in the city with the good, some miserably bad can be found.

There are those who serve Satan faithfully themselves and lead others astray. Gambling is more common than many suppose, and it extends to the boys—starting, perhaps with "social card playing." Drinking is carried on in sly places, called "blind tigers," and the young are enticed thereby, beginning of course with the "social glass." What is known as the "social evil" exists largely, no doubt, and is not confined to the lower classes. All cities are more or less cursed with these things, having at their root, possibly, "the love of money." Christians, on the other hand, lack consecration. They are not as circumspect as the scriptures require; too few can say "this is the way, walk ye in it," and hence cannot "teach transgression."

Great interest has been manifested in the Moody-Sankey meetings. Sound doctrine has been preached. Christ has been magnified and the work of the Holy Spirit emphasized—his personality proclaimed. It is strange that people continue to pray for "the baptism of the Holy Ghost" from above, not recognizing that He is a person, not an essence or an influence. Further, His presence is continual, whether realized or not; for this is what the Savior promised. He is "to improve the world, and comfort saints." "The Holy Spirit is going to Emmanuel and the presence of the Holy Spirit along the way; but He did not leave himself until asked to abide with them. So with us and the Holy Spirit today. What we want is a manifestation, the power He gives.

Rev. E. W. Spencer occupied the pulpit of the First church last Lord's Day morning. Mr. Moody leaves the morning services to the churches; preaching afternoon and night. Pastor Guy preached to his own people, as did Pastor David and Pastor Elliott. Pastor Stone, of South Side, was to preach at Paqueta, and Elder W. S. Culpepper to supply his place. The protracted meeting at Forty-first Avenue is to begin first Lord's Day in April; Elder I. A. White, of Dallas county, Alabama, is to help therein. A great blessing is hoped for. We have had many visiting brethren here during the Moody meetings; among them Elders J. M. Phillips, C. S. Ray, and previously Elder J. D. Cook returned to Alabama from Arkansas.

Dr. J. R. Hawthorne, of Atlanta, has consented to preach the next Baccalaureate sermon for the Industrial Institute and College, June 10th.

THE YOUNG PEOPLE.

The Baptists are increasing in numbers and becoming stronger in influence. They are spreading abroad and reaching out as though they would take under their guardian care the whole earth for Christ and the truth. In order that this vast army be handled and utilized to the best advantage, new ideas are thought to be in demand and new organizations are being multiplied. These are brethren eager to take hold of any new scheme suggested that promises to help the churches to move up and keep abreast with the times. Upon the other hand, there are brethren—and we should be proud that there are such—whose business it seems to be to carefully scrutinize and criticize every new movement, that there be no sacrifice of principle or deviation from the ancient landmarks of apostolic times. These brethren are doing good; indeed, they are God's ballast to steady the old ship of Zion as she rides the waves of later-day enthusiasm.

I have thought much of the B. Y. P. U. and kindred organizations. As to the success or failure of these various movements, I feel constrained to say, in the language of Gamaliel when the council sought to slay the apostles, "If this work be of men, it will come to naught; and if it be of God, ye cannot overthrow it; lest, haply, ye be found to fight against God."

There can be no doubt but the things desired to be accomplished by these organizations are things that every Christian desires to see accomplished. If there is ground for controversy, it is not as to what should be done, but as to the manner of doing it. There is to my mind one vital question that should not be lost sight of in connection with the B. Y. P. U. and all other such organizations, to-wit: Shall these organizations owe their allegiance to the churches or to Christ? In other words, should they be within the churches and under the control of the churches? Should they be accountable to the churches and responsible to the churches for their actions?

They are as machinery or agencies put in operation by the churches, doing work as the creatures and servants of churches, to whom they must report and be responsible for their acts and doings? To my mind it would seem most unbecomingly to take the negative side of this question, for the churches are the only ecclesiastical authority that is, or has ever been, recognized among Baptists. I believe I would be safe in going further and saying that any religious organization whose membership is not composed of individuals who are the authorized mouthpieces of the churches, and who may be held responsible by the churches for their acts, is unbecomingly in its make-up. It seems to me that a religious body with members upon its floor possessing power and authority equal to any other member who represents, and who act by no authority higher than a given number of dollars and cents, is clearly foreign to Baptist ideas and Baptist principles.

But to return to the subject, especially the B. Y. P. U. part of it. There is a host of young people in our churches that ought to be made a power for good. What can the churches do for them? And what is the duty of the churches towards them? It is not their nature to be still, and they will not be allowed to stand long upon neutral ground, for the devil has an eye single to them, and will certainly give them employment if the churches neglect them and leave them unemployed. I would not say that the B. Y. P. U. organization was particularly and absolutely necessary, or the development of our young people could not be accomplished without it. But the churches, by proper care and proper control over the organization, may, through that means, accomplish much towards the development of our young people by leading them into channels of activity and usefulness. The thing to be done after all is to give our young people something to do. Put some kind of harness on them once in a while, if it is nothing more than the headstall of a bridle. Where is the church that sends a young member occasionally as a delegate to the Association? Let the brethren look over the minutes of the church and note the number of instances where a young member has been made to feel that he was somebody in the church by being appointed on a committee. Who has been filling the position of clerk, treasurer or Sunday School Superintendent for the last fifteen or twenty years? Has it not been the same old brethren? And have you not mostly been sleeping the same

old brethren to represent you in the Association? Is this right? Why not organize a religious institute in each church for the benefit of young people? (Call it a B. Y. P. U. if you please.) A meeting in which young people may be appointed to prepare papers upon religious topics, and others who may not be able to write, could be appointed to read a chapter in the Bible. Such exercises, interspersed with songs and prayer, would contribute greatly, it seems, to the growth of young people in spirituality and usefulness, and, besides, become a glorious substitute for the ball-room, the theatre and other vicious places of amusement. The church that has a number of young people added to her fellowship should realize the weight of responsibility. They are lambs that God has added to the fold and should not be allowed to stray off and become the prey of wolves. It is astonishing to see the number of brethren in some of our churches who are afraid to go to a prayer-meeting for fear they may be asked to lead in prayer. Many of these brethren I believe are looking back now to the days of their boyhood in Christ, and fixing the blame largely upon the then older brethren who neglected to put them in harness. I believe that some of the best material we have in our churches is useless and almost worthless for the lack of proper training in early Christian life. It is a joyful thing to note that the Baptist people are becoming deeply concerned and interested in the important subject of the development of the young membership. I feel quite sure that something great will come of it. But I want to thank God for the ballast. I would feel very uneasy if I was out on the ocean aboard of a vessel without ballast.

Why not at our associational meetings and State Conventions also have a committee to report on the importance of developing our young people? Have some good speeches on the report; let ways and means for the accomplishment of this be suggested. Agle, to agitate the question until brethren actually begin to think that it is a duty not to be neglected to look after the young membership and give them something to do for Christ. If, through a system of teaching in our Associations and Conventions, churches may be made alive on the subject of missions, why not on any other important work?

Brother editor, I fear I have claimed too much of your space, but I want to add that my Sunday School class of young women and young men has almost grown to a congregation. Our pastor is preaching very acceptably to his congregation here, and is getting quite a hold upon the affections of our people. We have the gospel without "price." J. R. SAMPLE.

Dr. Venable reported well of the college and made us gladder than he thought, because we know he never brags, and, in fact, when you have about all he can be induced to tell of his own work, yet "the half has not been told." It was cheering also to hear him speak so favorably of Bro. Leavell's, the pastor's work at Clinton. The church also is rapidly moving up under his leadership.

MEETING IN JACKSON.

We commenced a series of meetings on the 18. The pastor has been preaching every day this week. Rev. W. T. Lowrey will come on the 24th and remain with us about ten days. When you pray, ask God's blessing on us.

We are all glad that Brother Lowrey is coming. He can do a great good in such meetings. His school will not suffer. He has made arrangements to be away for a few days. His mother, two sisters and two brothers, with Rev. W. E. Berry, will be in charge. We need, and expect, a good meeting. H. F. SPROLES.

It is evident that Mr. Moody does not believe that perfect holiness or sanctification of the flesh is attainable in this life, yet he believes in a "second blessing." But he also believes that there may be a third similar blessing, a fourth and even more. Whenever a lapsed or backsliding Christian comes truly back in genuine penitence and consecration he obtains a blessing.

We risk nothing in commending Mr. W. C. Moore to our people as a thoroughly fit and capable man for the office of chancery clerk of Lauderdale county. He has been in public office before and has proved his accurate administration and thorough faithfulness. See his announcement in this paper.

Dr. R. D. Gray of Birmingham writes: "I have read with great sorrow the account of Dr. Bozeman's death. It is a loss to all that region and to our Baptist cause particularly. His was the worthiest of all the people by his accurate administration and thorough faithfulness. See his announcement in this paper."

Doctor Arroyo, Mexico, March 15, '95. Dr. R. D. Gray of Birmingham writes: "I have read with great sorrow the account of Dr. Bozeman's death. It is a loss to all that region and to our Baptist cause particularly. His was the worthiest of all the people by his accurate administration and thorough faithfulness. See his announcement in this paper."

SYMPTATAY.

These words of sympathy and good will from Bro. Boyet are greatly appreciated by our people. Dear Bro. Hackett—I deeply mourn the death of Brother Bozeman, the first news of which I got in THE RECORD to-day. A great and good man has gone from us. I shall never forget how it cheered and helped me to learn that he and his church prayed specially for me when so near death in Vicksburg; but for his great loss to his church and family, and to the world, I sorrow. God bless his family, and God bless his church. He is well and the Lord reigns; but we are mortals compassed with sorrow.

JOHN H. BOYET.

THE CRISIS IS UPON US.

One thing is certain. The Home Mission Board cannot carry the present indebtedness through the coming summer. If our brethren do not furnish the means to pay it, the board will be compelled to discharge its missionaries. To many of them that will mean extreme privation. It will mean lack of food, of clothing, of shelter, of schooling for the children, of medicines and physicians for the sick.

I shrink from the picture of want and distress it will entail on our brethren whom Christ has called to work in its destitute places. How can the board be spared this cruel necessity? Let our brethren in Florida, Mississippi, Louisiana, Texas, Arkansas, Indian Territory, Oklahoma, in the mountains and on the frontier tell our churches throughout the South what it will mean for the Home Mission Board to be so paralyzed that it must withdraw its aid from them. Chaudoin, Rowe, Ware, Early, Carroll, Holt, Comper speak and tell them what it will mean to these missionaries now in the field, and what it will mean to our cause for generations to come. Perhaps some will hear and say, "We will withdraw our aid from them." Speak in vain. Tell the churches of your own States, tell Virginia, the Carolinas, Georgia, Alabama, Tennessee, Kentucky, Missouri, West Virginia, and enduring disaster is unfolded in the abandonment of a thousand mission stations, and retreat from the work so well begun. I. T. TICKNER.

DEAR BRO. HACKETT:—I have just heard of Dr. Bozeman's death. You have lost one of the very best men in Mississippi. I cannot realize that he is gone, for only a few days ago he was with me, full of good cheer and good wishes. Since leaving Mississippi I have kept up a struggling correspondence with him and it always did me good to receive his letters. In his last letter he expressed the warmest love and appreciation. God bless and comfort the bereaved. G. W. GARDNER.

Jackson, Ga., March 3, 1895.

NEW ORLEANS.

I am in a good meeting here with Bro. D. I. Purser, at Valencio Street Church. The work was hard at the start, but the Lord is with us, and souls are being saved. Thirteen conversions on Sunday and a number last night. The waters are being troubled nightly now.

I go from here to Natchez, and from there to Lexington. I will have time to hold one other meeting in Mississippi before leaving the State, if it should be desired. Will begin in Natchez on the 31st of March, and in Lexington third Sunday in April. JOHN H. BOYET.

COLLEGE DAY.

I have not been so fortunate as to receive a copy of the letter which has no doubt been distributed among the home churches, giving information about the college, the grand success thus far achieved, the present need and future outlook. But the readers of THE RECORD have the facts from headquarters. Now, brethren, let us pull together all pull, and pull hard on the fourth Sunday. The majority of my congregation are very poor, some of them having scarcely a change of raiment and sleep every night on a coffee sack, or something a little better, spread down the dirt floor of their little mud huts, and though they have never heard of Mississippi College, I mean to tell them about it on the fourth Sunday, and try to have every member of the church and Sunday school make a contribution to the college. Let us all do our best, and relieve the college in this time of her sore need.

I recently baptised three candidates into the Dr. Arroyo church and three more last Sunday at Monterey, whither I went to attend the Nuevo Leon Baptist Association and to take part in a Theological Institute which was held for the benefit of the native preachers. I hope all the readers of THE RECORD will pray for a great blessing on our Holy Spirit meeting to be held at Toluca, Mexico, April 2, 4 and 6. Let us all work and pray and wait, for the Master is coming at about that time you know not. Come, Lord Jesus. Amen. J. G. CHASTAIN.

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ANNOUNCEMENTS.

FOR RAILROAD COMMISSIONER.

G. L. Donald, of Clark county, is a candidate for Railroad Commissioner, Second District, subject to the action of the Democratic party, would be glad to have your support.

FOR STATE SENATOR.

We are authorized to announce (Capt.) W. E. Hardy, of this city, as a candidate for the office of State Senator to represent Lauderdale county in our State Legislature, subject to the action of the Democratic party.

FOR SHERIFF.

We are authorized to announce R. M. Bourne as a candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

FOR ASSESSOR.

We are authorized to announce the name of THEODORE J. McGUIRE as a candidate for the office of Assessor of Lauderdale county, subject to the action of the Democratic party.

We take pleasure in announcing the name of Mr. T. G. L. Keene, the present very efficient incumbent, for re-election to the office of Tax Assessor of Lauderdale county, subject to the action of the Democratic party.

FOR CIRCUIT CLERK.

We are authorized to announce W. D. Carter as a candidate for election to the office of Clerk of the Circuit Court of Lauderdale county, subject to the action of the Democratic party.

By authority we announce Mr. A. C. Cooper as a candidate for the office of Circuit Clerk of Lauderdale county, subject to the action of the Democratic party.

FOR THE LEGISLATURE.

We are authorized to announce A. J. Russell as a candidate for the legislature, from the city of Meridian, Lauderdale county, subject to the action of the Democratic party.

FOR CHANCERY CLERK.

We are authorized to announce the name of W. C. Moore as a candidate for the office of Chancery Clerk of Lauderdale county, subject to the action of the Democratic party.

The Record is authorized to announce B. V. White as a candidate for re-election to the office of Chancery Clerk of Lauderdale county, subject to the action of the Democratic party.

FOR TREASURER.

We are authorized to announce ROBERT E. Harris as a candidate for the office of Treasurer of Lauderdale county, subject to the action of the Democratic party.

ERROR BELIEVED AND TRUTH BELIEVED.

THEIR EFFECT.

DEAR RECORD:—There are more

people, even in the Baptist ranks, who believe that an error honestly believed will have the same beneficial effect upon him, thus believing that a belief of truth upon the same point would have. And to take the people of our State as a whole and examine them you would find more than two-thirds of them hold this view. For instance they claim that if the heathen honestly believes in his form of idol worship that God makes that honest belief a ground for that heathen's salvation just as he saves the Christian through faith in Christ. The thing believed, is not regarded as of importance so much as the honesty with which it is believed. They tell you that if one is honest in what he believes, he is all right whether he believes the right thing, or not. This theory is applied not only to the important question of the soul salvation, but to every item of Christian duty. No error is doing more hurt to the teachings of God's book of truth than this and we need that the able minds of our denomination give us through our papers, scriptural solutions of it. I write these few lines simply to draw the brethren out. Let us hear from Bro. Cochran and others. And in the meantime let every preacher instruct his congregation upon this point.

T. J. MOORE.

THE ORPHANAGE.

DEAR RECORD:—Ever since I received the paper's appeal in regard to the Orphan Home, I have been watching the matter, and have concluded that it is to be the best thing that has happened to the home in the near future. In the meantime what can be done for the orphan? I have a suggestion to make. Why not establish an Orphan Bureau? All over this broad State there are many homes which no children have ever gladdened by their presence, there are others to whom children were lent but for a season, and have been recalled. Why would not these families brighten their lives and their homes by caring for these from whom God has taken their natural protectors? Scarcely any one will read these lines whose mind will not revert to some childless home. Let them see these families and talk with them and urge them to adopt some orphan. Some twenty-one years ago one of my girlhood friends, selected six of her old schoolmates with whom she wished to enter into correspondence. Our circular letter, after passing to every point of the compass in the Union, came to face-off India to a missionary, and then returns to the States to pursue its ceaseless rounds, and visits each home but twice a year. One of our number was a lady of simple means, but childless. We urged her to adopt some orphan and she finally rather reluctantly consented. The little girl of her adoption has grown to womanhood, married and now has children, and has always been a source of comfort and pleasure to her father and mother. When homes are secured for children, Bro. Foster should be

notified and then the other side of the matter presented. Whenever there is a needy orphan let some kind friend make known their destination to Bro. Foster, giving him such data as may be necessary. I believe it every one would do their duty in this matter, all our orphans could be cared for abundantly, and to me more satisfactorily than by any other arrangement. I hope the good brethren will express themselves freely in regard to my suggestion.

MARGARET J. WEBB.

PURE BLOOD.

DR. HARTMAN'S LECTURE ON BLOOD IMPURITIES OF SPRINGTIME CAUSE, PREVENTION, AND CURE.

Dr. Hartman's medical lectures are eagerly scanned by many thousands of readers. One of the most timely and interesting lectures he ever delivered was his recent lecture on the blood impurities of spring. The doctor said in substance that every spring the blood is loaded with the effete accumulations of winter, deranging the digestion, producing sluggishness of the liver, overtaxing the kidneys, interfering with the action of the bowels and the proper circulation of the blood. This condition of things produces fever, spring malaria, nervous exhaustion, that tired feeling, blood thickening and many other names. Sometimes the victim is bilious, dyspeptic and constipated; sometimes he is weak, nervous and depressed; and again he may have eruptions, swelling and other blood humors. Which ever it is, the cause is the same—effete accumulations in the blood. Nothing is more certain within the whole range of medical science than that a course of Pe-runa in early springtime will perfectly and effectually prevent or cure this almost universal affliction. Every body feels it in some degree. A great majority are disturbed considerably, while a large per cent of the human family are made very miserable by this condition every spring. Pe-runa will prevent it if taken in time. Pe-runa will cure it if taken as directed. Pe-runa is the ideal spring medicine of the medical profession. Every one can now get a copy of the illustrated book on spring medicine published by the Pe-runa Drug Manufacturing Co., Columbus, Ohio. Sent free.

For free book on cancer address Dr. Hartman, Columbus, Ohio.

SUNDAY SCHOOL MEETINGS IN UNION ASSOCIATION.

I will preach on Sunday School and Training Children at the following times and places. Let everybody turn out and bring the children to the meetings.

DEAR RECORD:—There are more

The Baptist Sunday School and Sunday April 6th and 7th, 11 a. m.
White Oak, Monday, April 8th, 11 a. m.
Brushy Fork, Tuesday, April 9th, 11 a. m.
Bethany, Wednesday, April 10th, 11 a. m.
Martin, Tuesday, April 11th, 11 a. m. and 7 p. m.
Tully, Friday, April 12th, 11 a. m.
Beach Grove, Sunday, April 13th and 14th, 11 a. m.
Central Chapel, Monday, April 15th, 11 a. m.
Bethesda, Tuesday, April 16th, 11 a. m.
B. N. HATCH, S. S. Evangelist.

GOOD FOR SUMMIT.

The Summit Baptists had a good day yesterday. Our pastor, Bro. Price, gave us a soul-stirring sermon on missions, which resulted in a private contribution amounting to sixty-five dollars, and we feel better.

J. R. SAMPLE.

Summit, Miss., March 18, 1895.

FROM KORSUTH.

DEAR RECORD:—We had the best day yesterday we have had for many. Our house was almost filled. I lectured on "China as a Mission Field." At the close we took a collection for Foreign Missions, amounting to from ten to fifteen dollars, besides a right good work done for the same cause by a committee of our young people.

RESULTS OF THE DAY'S WORK.

Additions to the church, three; Foreign Missions, \$15.00; pastor's salary, thirty-five dollars; Kossuth, \$10.00; from the front, notwithstanding the hard times.

GEO. E. WOOTEN.

Corinth, Miss., March 4, 1895.

I CAN INFORM YOU.

If you are a Baptist of religious and social worth, and would like to cast your lot in a thinly settled town of one thousand population—healthy, excellent sea breeze, etc., I can inform you of the following advantages now open for

1. A good school teacher, of experience, to build up a permanent school on his (and his) merits, with about a hundred and fifty educable children, at a local advantage.

2. One full stock mercantile establishment, where you will not have to "walk till fall" to get pay for your goods, but collect money.

3. One boarding house, for monthly boarders.

4. Gardening, dairying, poultry-raising—of all or all combined.

5. Fruit growing, such as apples, pears, oranges, peaches, sugar-pumpkins, grapes, etc.

Transportation, both water and rail, to all points.

If you are a Baptist (and have the grace of usefulness for the Master's cause), and would like to take advantage of any of the business mentioned above, correspond with J. F. HYNES, Rockwell, Miss.

WALTER BAKER & CO.

The Largest Manufacturers of PURE HIGH GRADE COCOAS AND CHOCOLATES
HIGHEST AWARDS
Industrial and Food EXPOSITIONS
In Europe and America.

WALTER BAKER & CO., DORCHESTER, MASS.

We are requested by Sister Bosen to say to the many friends who have written letters of sympathy and condolence concerning the death of her dear husband that she is profoundly grateful for their great kindness, and assures them of her sincere appreciation. She asks that they will accept this as a reply to their letters, which are too numerous for personal answers.

ONCE MORE.

DEAR RECORD:—This Monday morning. Another Sabbath has passed, made sweet because of happy influences. After a week's delving into books "we have" join heartily in singing:

"With joy we hail the sacred day,
Which God has called his own;
With joy the summons we obey
To worship at his throne."

And all join in this:

"I love thy kingdom Lord,
The house of thine abode,
The church our precious blood,
Which thine own precious blood."

The sun peeped forth on yesterday's morn and brought a clear day, but when he had passed the meridian, clouds were overcast and the dripping rain came down on the head of him who walked forth on deeds of mercy or of vice. But notwithstanding this, the afternoon mission schools were full of children and appeared as beehives at work. The smiles of Jehovah seemed to be upon these schools and happy are they who render instruction in them. Yesterday's lesson was beautiful, yet sad. The young ruler, seemingly sincere in seeking "eternal life," but turns from it when it is known he must part with his wealth to obtain it. Our "Frenchman" student said this of the "Young Ruler": "He is like a balloon fastened to the earth with a great rope. He starts toward heaven but the rope holds him to the earth."

Sunday-opening of saloons is still with us. The Christian element say they are in it to succeed, while the whiskey dealer also show a stubborn front. But a city is in a sad, sad plight when it can't have its own laws enforced. Backboneless officers are the ground work of this

life, we feel constrained to express our regret to have a person with us no more.

2. We desire, and do not only the Meridian church have sustained, dom felt by the aban-

don felt by the aban-

man, but that we who go days saw and loved, and good man feel keenly, and that our denomination, the stroke, or hand of

in this loss.

3. We feel that we want to know they have sympathy, and that we mourn, we do not weep who have no hope, but through our sorrow, we that we have the hope of the future, some many days hence, port best, but a few more years, and this instance, we would fail to fully man who has fallen of things that make one long for rest.

"A model man as a neighbor, Christian and good, to his reward. May we like things may be made. Road by A. J. Brown, of one to prepare a committee, and last Wednesday night, March 18, 1895, A. J. Brown, Clerk."

WANTED. (Make a lady in every church the agency for the cure for pimples, liver and skin diseases, and good looking. Special terms for naming THE RECORD. Address Dr. E. J. Worst, Ashland, Ohio. March 20th

MARRIED. On January 30, 1895, by S. R. Young, Mr. Elvin Jordan, of Claiborne county, and Miss Emma Humphries, of Jefferson county.

In Martin, Miss., Feb. 13, 1895, Mr. T. A. Mitchell and Miss M. R. Shannon, all of Claiborne county, S. R. Young officiating.

At the home of Mr. A. T. Haley, near Hormanville, his sister, Miss Lula May Haley and Mr. M. M. Hunt, of McComb City, were married on February 29, 1895, by S. R. Young. The happy couple left that eve with the best wishes of many friends, for their home in McComb City.

At the home of the bride's father, on Dec. 19, 1894, by S. R. Young, Mr. B. F. Price and Miss Pearl Mc-

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